


Bus Replacement Plan



NOTICE TO TAXPAYERS

Complete details of the Bus Replacement plan may be seen by visiting the website of this unit of government at the following address: <https://www.njsp.k12.in.us/>.

Notice is hereby given to taxpayers of North Judson-San Pierre School Corporation that the proper officers of North Judson-San Pierre School Corporation will conduct a public hearing on the year 2023 proposed Bus Replacement Plan pursuant to IC 20-40-18. Following the public hearing, the proper officers of North Judson-San Pierre School Corporation may adopt the proposed plan as presented or with revisions.

Public Hearing Date:
Public Hearing Time:
Public Hearing Place:

Tuesday, August 16, 2022
6:00 PM
NJ-SP Board Room, 801 Campbell Dr., North Judson, IN 46366

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-9(d).

**SCHOOL BUS REPLACEMENT PLAN
FOR THE YEARS 2023 - 2027**

Pursuant to IC 20-40-18, North Judson-San Pierre School Corporation does hereby submit to the Department of Local Government Finance the following School Bus Replacement Plan for the five (5) year period 2023 through 2027. This plan is based upon the presumption that the minimum useful life of a school bus is not less than twelve (12) years.

**SECTION I
Replacement Cost of Bus/Vehicle During Specific Year**

	Bus Description	Corp ID Number	Type of Bus/Vehicle per DOE "TN"	Owned or Leased	Estimated Replacement Costs					
					2023	2024	2025	2026	2027	
1										
2										
3										
4	2012 BBCVE3303 BBIRD	29	C	Owned		115,000				
5	2012 BBCVE3303 BBIRD	17	C	Owned		115,000				
6	2012 BBCVE3303 BBIRD	48	C	Owned		115,000				
7	2012 Bluebird	MPV 1	A	Owned			65,000			
8	2013 Bluebird *	50	C	Owned			132,000			
9	2013 BBCV BBIRD	12	C	Owned			122,000			
10	2014 IC/CE	21	C	Owned				128,000		
11	2014 IC/CE	25	C	Owned				128,000		
12	2015 IC/CE	23	C	Owned					134,000	
13	2015 IC/CE	43	C	Owned					134,000	
14										
15										
16										
17										
18										
19										
20										
21										
22										
23										
24										
25										
Replacement Cost Totals					345,000	319,000	256,000	268,000		

SECTION II
JUSTIFICATION FOR ADDITIONAL BUS PURCHASES, TRANSPORTATION SERVICES, AND/OR EARLY BUS REPLACEMENT

1. Pursuant to IC 20-40-18-9(2)(A), if the School Corporation is seeking to acquire or contract for transportation services that will provide for additional school buses or buses with a larger seating capacity as compared to the number and type of school buses from the prior school year, explain for each additional bus and the circumstances of the demand for increased transportation services within the School Corporation.

(Attach additional sheets if necessary.)

2. Pursuant to IC 20-40-18-9(4), if the School Corporation is seeking to replace an existing school bus earlier than twelve (12) years after the existing school bus was originally acquired or requires a contractor to replace a school bus, explain for each bus the circumstances for that need.

(Attach additional sheets if necessary.)

BUS REPLACEMENT PLAN AMENDMENT

If the school corporation is submitting an amended plan, please complete the following questions.

1. Declare the nature of and the need for the amendment.

(Attach additional sheets if necessary.)

2. Show cause as to why the original plan no longer meets the needs of the school corporation.

(Attach additional sheets if necessary.)

**RESOLUTION TO ADOPT BUS REPLACEMENT PLAN
Budget Year 2023**

This resolution is adopted by the Board of Trustees of the School Corporation below:

School Corporation Name: North Judson-San Pierre School Corporation
County: Starke/Pulaski

WHEREAS, A School Bus Replacement Plan has been established; and
WHEREAS, the Board of Trustees is required under IC 20-40-18-9 to adopt a plan for the School Bus Replacement Plan; and

WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:

Meeting Date: Tuesday, August 16, 2022
Meeting Location: NJ-SP Board Room, 801 Campbell Dr., North Judson, IN 46366

THEREFORE, BE IT RESOLVED, by the Board of Trustees that the plan entitled "Bus Replacement Plan" this resolution, and is adopted as the Board of Trustees' Plan with respect to the School Bus Replacement Plan.

BE IT FURTHER RESOLVED, that the Board of Trustees shall submit a certified copy of this resolution to the Department of Local Government Finance as required by IC 20-40-18-9.

Adoption Date: Tuesday, August 16, 2022

AYE

NAY

Attest: _____

Secretary of Board of School Trustees