North Judson-San Pierre School Corporation
Board of School Trustees

Central Office Board Room
574-896-2155

801 Campbell Dr.
North Judson, IN 46366

AGENDA

Tuesday, June 16, 2026

Regular Meeting-6:00 P.M.

I. Call to Order/Pledge of Allegiance

II. AUDIENCE TO VISITORS- *This is the public's time to speak to the Board concerning Agenda items.*

III. CONSENT ITEMS
- A. Minutes
- B. Personnel
- C. Financial

IV. ACTION
- A. Approval of Administrative Salaries, Contracts, & Superintendent Contract
- B. Approval of Non-Certified Salaries & Directors Contracts
- C. Approval of Non-Certified and Bus Driver Pay Schedule
- D. Approval of 2026-2027 Administrative Employee Handbook
- E. Approval of 2026-2027 Certified Staff Handbook
- F. Approval of 2026-2027 School Bus Driver's Manual
- G. Approval of 2026-2027 Elementary School Student Handbook
- H. Approval of 2026-2027 Middle School Student Handbook
- I. Approval of 2026-2027 High School Student Handbook
- J. Approval of 2026-2027 Middle School Athletic Handbook
- K. Approval of 2026-2027 High School Athletic Handbook
- L. Approval of Lunch Price Proposal
- M. Approval of Resolution in Support of Military Families

V. SUPERINTENDENTS REPORT

VI. OLD BUSINESS

VII. OTHER

VIII. RECOGNITION OF VISITORS

IX. ADJOURNMENT

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda. The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Administrative Assistant at the School Corporation's Administrative Office at 574-896-2155