

GEORGE W. BURKETT SCHOLARSHIP APPLICATION FORM

Scholarships for needy high school graduates who are residents of Starke County, Indiana. Culver Community High School, Knox Community High School, North Judson-San Pierre High School, and Oregon-Davis High School graduating seniors are eligible to apply for consideration.

Date of Application _____

1. Name of Applicant: _____
(Last) (First) (Middle Initial)

2. Address of Applicant: _____
(Street) (City) (Zip)

3. Social Security Number: _____

4. Date of Birth: _____

5. Student's Telephone Number: _____

6. Grade Point Average: (End of Seventh Semester) _____

7. Rank in Class/Number in Class: (End of Seventh Semester) _____

8. Name of College Student will attend: _____

9. Scholarship Grants Other than this Application: (Indicate if awarded or applied for)

_____	Amount \$ _____
_____	Amount \$ _____
_____	Amount \$ _____

10. Parents' Names _____

11. Parents' Annual Taxable Income: (Wages, Salaries, Etc.) 2017, 2018, 2019 (circle one)

A. Father, Stepfather, Guardian:	\$ _____
B. Mother, Stepmother, Guardian:	\$ _____
C. Interest Income	\$ _____
D. Dividends	\$ _____

TOTAL GROSS (11A thru 11D) \$ _____

12. Parents' Annual Expenses Paid: (Total) 2017, 2018, 2019 (circle one)

A. U.S. Income Tax	\$ _____
B. Authorized Deductions (Total)	\$ _____
C. State Gross Income Tax	\$ _____
D. Property Tax	\$ _____
E. IRS Itemized Deductions	\$ _____
F. Medical and Dental Expenses	\$ _____
G. Other Unusual Expenses	\$ _____ (itemize and attach sheet)

13. Consumer Indebtedness: (Open Loan Amounts)

A. Appliances \$ _____ B. Vehicles \$ _____

14. Parents' Assets:

	Present Market Value	Present Unpaid Mortgage	Monthly Payment
A. Home	\$ _____	\$ _____	\$ _____
B. Other Real Estate	\$ _____	\$ _____	\$ _____
C. Stock, Bonds, C.D.'s	\$ _____	\$ _____	\$ _____
D. Farm	\$ _____	\$ _____	\$ _____
E. Cash	\$ _____		
F. Savings Balance	\$ _____		
G. Checking Balance	\$ _____		
TOTALS	\$ _____	\$ _____	\$ _____

15. Miscellaneous:

A. Size of Family _____ Brothers _____ Sisters _____
 B. Other Children in College or Post-High School Programs _____ Brothers _____ Sisters _____

16. Occupation of Parents:

A. Father or Stepfather _____
 B. Mother or Stepmother _____
 C. Guardian(s) _____

17. Please attach a sheet to this application with an autobiography and include the following:
 (A) What are my goals?
 (B) Why this college major?
 (C) What type of additional training will you need in the future?

All information submitted will be held in strictest confidence by the reviewing authorities.

The applicant and applicant's parent(s) or guardian(s) hereby authorize the superintendents of the respective school corporations to examine the applicant's school cumulative record folder's contents in considering an application for George W. Burkett Scholarship Award.

 (Applicant's Signature)

 (Parent's or Guardian's Signature)

 (Parent's or Guardian's Signature)

Return your completed form to your school guidance director by March 26, 2020.