



North Judson-San Pierre School Corporation FACILITY/GROUNDS USAGE AGREEMENT

Name: _____ Address _____ Phone _____

Requesting Organization: _____ Admission Charge (if any) _____

Date(s) Desired: _____ Start Time: _____ End Time: _____

Facility Desired: _____ Activity: _____

Equipment/Furniture Needed: _____

NJ-SP Personnel are REQUIRED for all unlocking and securing of Building, set up of NJ-SP equipment/furniture, and sound/light use in the Auditorium.

Personnel Needed (i.e., Custodian, Cook) _____ Times Needed _____ - _____

PERSONNEL FEE IF AFTER REGULAR HOURS \$50 TO OPEN/CLOSE; \$100 TO OPEN/CLOSE/CLEAN. USE OF THE KITCHEN IN CAFÉ IS AN ADDITIONAL \$100.00

ACTIVITIES THAT USE THE KITCHEN/CAFETERIA REQUIRE A CUSTODIAN. USE OF POOL, REQUIRES A LIFEGUARD.

FOR POOL RENTAL, PLEASE CONTACT MARY ANN DUDKA-MILO AT (574) 896-2158 EXT. 257 & SUBMIT THIS FORM, AND PROOF OF INSURANCE TO THE NJ-SP ADMINISTRATIVE OFFICE.

ANY FEES FOR FACILITY USAGE/POOL and LIFEGUARD WILL BE DUE UPON APPROVAL BEFORE DATE OF USAGE.

For OUTSIDE PERSON(S)/ORGANIZATIONS:

Name of Insurance Company (\$ 1,000,000 MIN.): _____

NOTE: The North Judson-San Pierre School Corporation is to be listed as an Additional Insured on the Certificate of Insurance (COI) AND a copy must accompany this signed agreement.

INDEMNIFICATION AGREEMENT

THE (GROUP NAME): _____ AGREES TO DEFEND, INDEMNIFY AND HOLD HARMLESS THE NORTH JUDSON-SAN PIERRE SCHOOL CORPORATION FROM ANY CLAIM, DEMAND, SUIT, LOSS, COST OF EXPENSE, OR ANY DAMAGE WHICH MAY BE ASSERTED, CLAIMED OR RECOVERED AGAINST OR FROM NORTH JUDSON-SAN PIERRE SCHOOL CORPORATION BY REASON OF ANY DAMAGE TO PROPERTY, PERSONAL INJURY OR BODILY INJURY, INCLUDING DEATH, SUSTAINED BY ANY PERSON WHOMSOEVER AND WHICH DAMAGE, INJURY, OR DEATH, ARISES OUT OF OR IS INCIDENT TO OR IN ANY WAY CONNECTED WITH THE PERFORMANCE OF THIS CONTRACT, AND REGARDLESS OF WHICH CLAIM, DEMAND, DAMAGE, LOSS, COST OF EXPENSE IS CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE (GROUP NAME): _____, NORTH JUDSON-SAN PIERRE SCHOOL CORPORATION, OR BY THIRD PARTIES, OR BY THE AGENTS, SERVANTS, EMPLOYEES OR FACTORS OF ANY OF THEM.

I have read, understand, and agree to abide by the terms of the above agreement.

SIGNATURE: _____ DATE: _____
(Name/Group)

FOR NORTH JUDSON-SAN PIERRE SCHOOL CORPORATION CENTRAL OFFICE:

This Signature Indicates that **ALL** Parties Approve: _____
(Maintenance Director, Athletic Director, Principal, Superintendent)

This resource document was created to describe effective loss control techniques widely accepted as public entity best practices. The suggestions, recommendations or directions provided are not intended to be legal advice. Any action taken as a result of the information contained on this sheet should be done with the advice of legal counsel.