

## North Judson-San Pierre School Corporation Board of School Trustees

Elementary School Cafeteria 574-896-2155

809 W. Talmer Ave. North Judson, IN 46366

## **AGENDA**

Tuesday, May 16, 2023-6:00 P.M.

## **Regular Meeting**

- I. Call to Order/Pledge of Allegiance
- II. Student Recognition
- III. CONSENT ITEMS
  - A. Minutes
  - B. Personnel
  - C. Financial
- IV. ACTION
  - A. Approval of MOU/Lease with SEEDs
  - B. Approval of Corporation Plans
  - C. Approval of Apple iPad Purchase
  - D. Approval of Monetary Donation
  - E. Approval of Lifeguard Pay
- V. DISCUSSION
  - A. 1st Reading- Elementary Handbook
  - B. 1st Reading Jr-Sr High School Handbook
  - C. 1st Reading Jr-Sr High Athletic Handbook
  - D. 1<sup>ST</sup> Reading Board Policy 5111 Revision
- VI. Superintendent's Report
- VII. Other
- VIII. Recognition of Visitors
- IX. Adjournment

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda. The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Administrative Assistant at the School Corporation's Administrative Office at 574-896-2155