



North Judson-San Pierre School Corporation  
Board of School Trustees

Central Office Board Room  
574-896-2155

801 Campbell Dr.  
North Judson, IN 46366

**AGENDA**

**Tuesday, March 18, 2025-6:00 P.M.**

**Regular Meeting**

- I. Call to Order/Pledge of Allegiance
- II. AUDIENCE TO VISITORS- *This is the public's time to speak to the Board concerning Agenda items.*
- III. CONSENT ITEMS
  - A. Minutes
  - B. Personnel
  - C. Financial
- IV. ACTION
  - A. Approval of NEOLA Policies- Vol. 37, No. 1
  - B. Approval to Transfer Funds from Education to Operations
  - C. Approval of Apple iPad Lease Agreement/Purchase
  - D. Approval of Swim Lessons-Open Swim Spring/Summer 2025
  - E. Approval of Monetary Donations
- V. DISCUSSION
  - A. Additional 1<sup>st</sup> Grade Position
  - B. Roof Update
  - C. Health Insurance Update
- VI. SUPERINTENDENTS REPORT
- VII. OLD BUSINESS
- VIII. OTHER
- IX. RECOGNITION OF VISITORS
- X. ADJOURNMENT

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda. The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Administrative Assistant at the School Corporation's Administrative Office at 574-896-2155