



North Judson-San Pierre School Corporation
Board of School Trustees

Central Office Board Room
574-896-2155

801 Campbell Dr.
North Judson, IN 46366

AGENDA

Tuesday, June 17, 2025

Executive Session

5:30 P.M. prior to Regular Meeting

Regular Meeting

- I. Call to Order/Pledge of Allegiance
- II. AUDIENCE TO VISITORS- *This is the public's time to speak to the Board concerning Agenda items.*
- III. CONSENT ITEMS
 - A. Minutes
 - B. Personnel
 - C. Financial
- IV. ACTION
 - A. Approval of 2025-2026 NJ-SP High School Handbook
 - B. Approval of 2025-2026 NJ-SP High School Athletic Handbook
 - C. Approval of Vocational/Alternative Design Quote
 - D. Approval of Administrative Contracts
 - E. Approval of Non-Certified Salaries & Director Contracts
 - F. Approval of Non-Certified Employee and Bus Driver Pay Schedule
 - G. Approval of 2025-2026 Meal Prices
 - H. Approval of Football Field Storage Building
 - I. Approval of Athletic Field Turf Tank
 - J. Approval of Second Nurse Position
- I. DISCUSSION
 - A. Set July Reorganization Meeting
 - B. First Reading- Non-Certified Staff Handbook
 - C. First Reading- Transportation Handbook
 - D. First Reading- Administrative Employee Handbook
 - E. ECA Treasurer Position

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda. The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Administrative Assistant at the School Corporation's Administrative Office at 574-896-2155



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- II. SUPERINTENDENTS REPORT
- III. OLD BUSINESS
- IV. OTHER
- V. RECOGNITION OF VISITORS
- VI. ADJOURNMENT

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