



North Judson-San Pierre School Corporation
Board of School Trustees

Central Office Board Room
574-896-2155

801 Campbell Dr.
North Judson, IN 46366

AGENDA

Tuesday, May 12, 2026

Executive Session-5:30 P.M.

Regular Meeting-6:00 P.M.

- I. Call to Order/Pledge of Allegiance
- II. Starke County Economic Development Foundation Presentation
- III. AUDIENCE TO VISITORS- *This is the public's time to speak to the Board concerning Agenda items.*
- IV. CONSENT ITEMS
 - A. Minutes
 - B. Personnel
 - C. Financial
- V. ACTION
 - A. Appointment of Pulaski County Public Library Board Member
 - B. Approval of Monetary Donations
- VI. DISCUSSION
 - A. Bluejay Educational Foundation
- VII. SUPERINTENDENT'S REPORT
- VIII. OLD BUSINESS
- IX. OTHER
- X. RECOGNITION OF VISITORS
- XI. ADJOURNMENT

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda. The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Administrative Assistant at the School Corporation's Administrative Office at 574-896-2155